

**APPLICATION FOR GRAND PRIX AWARD 2020**

|  |  |
| --- | --- |
| Company/ Organization | :  |
| Person In Charge | :  |
| Contact No | :  |
| E-mail | :  |

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| --- | --- |
| Child Occupant Protection (COP) |  |
|  | Vehicle Model and Variant |  |
|  |  |  |
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| Adult Occupant Protection (AOP) |  |  |
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| Safety Technology Award |  |  |
|  | Technology Description |  |
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|  |  |  |
| Excellent Award (Research/Organization/AcademicianContinuous Improvement/ 5 Stars Car) |  |  |
|  | Title |  |
|  |  |  |
|  |  |  |  |
|  | Description |  |  |
|  |  |  |  |
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