

**APPLICATION FOR GRAND PRIX AWARD 2020**

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| --- | --- |
| Company/ Organization | : |
| Person In Charge | : |
| Contact No | : |
| E-mail | : |

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| --- | --- | --- | --- |
| Child Occupant Protection (COP) | | |  |
|  | Vehicle Model and Variant | |  |
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|  |  | |  |
| Adult Occupant Protection (AOP) |  | |  |
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| Safety Technology Award |  | |  |
|  | Technology Description | |  |
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|  |  | |  |
| Excellent Award (Research/Organization/Academician  Continuous Improvement/ 5 Stars Car) |  | |  |
|  | Title | |  |
|  |  | |  |
|  |  |  |  |
|  | Description |  |  |
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